RESOLUTION NO. 2562

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTOLA AUTHORIZING PAYMENT OF CLAIMS FOR THE PERIOD OCTOBER 12, 2023 THROUGH NOVEMBER 8, 2023.

ACCOUNTS PAYABLE CHECK NUMBERS: 45298 – 45376

PAYROLL CHECK NUMBERS: 17313 – 17318

WHEREAS, the City Council of the City of Portola has been fully advised that all such claims and demands are legal obligations of the City; and,

WHEREAS, the City Council has fully considered the claims and money demands and payment thereof as set forth below and in "Exhibit A" attached hereto and incorporated herein.

| ACCOUNTS PAYABLE: | \$ 152,041.60 |
|--------------------------|---------------------|
| PAYROLL: | <u>\$ 56,441.09</u> |
| TOTAL: | \$ 208,482.69 |

NOW THEREFORE BE IT RESOLVED THAT all claims and demands represented are just and proper and legal demands or claims against the City of Portola, and the payment of any such demands is approved and authorized.

PASSED, APPROVED AND ADOPTED this 8th day of November, 2023 by the following vote:

AYES: _____

NOES:_____

ABSTAIN: _____

ABSENT:

Bill Powers, Mayor

ATTEST:

Jason Shaw, Deputy City Clerk

I, Jason Shaw, Deputy City Clerk of the City of Portola, do hereby certify that the above and foregoing Resolution was duly passed and adopted by the City Council at the City of Portola Regular meeting thereof held on November 8, 2023.

Jason Shaw, Deputy City Clerk

| MAS CHECK LISTING DISCOURT AMOUNT CHECK NO CHECK TYPE DISCOURT AMOUNT CHECK NO AG SOLIFITONS INC MER R 10/25/2023 2,220.00 045298 2,22 MAS R 10/25/2023 358.80 045299 2,22 BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045300 45300 EQUIPMENT COMPANY INC G SERVICES R 10/25/2023 7,200.00 045301 7,200.00 EQUIPMENT COMPANY INC G SERVICES R 10/25/2023 1,475.17 045302 1,4 EQUIPMENT COMPANY INC EQUIPMENTLES R 10/25/2023 1,561.21 045303 4 EQUIPMENT COMPANYLINC ENCINEERING R 10/25/2023 75.60 045305 4,5306 Set SUPPLIES R 10/25/2023 75.60 045306 4,5306 ENGINEERING ENGINEGUINE ENGINEERING ENGINEGUINE EN | 2 60.00 | 045312 | 60.00 | | R 10/25/2023 | COSTCO COSTCO MEMBERSHIP | 1-202310191710 | 0060 |
|---|------------|--------|----------|----------|--------------------|---|-------------------------------|---|
| MAS CHECK LISTING DISCOUNT AMOUNT CHECK NOT CHECK TYPE DISCOUNT AMOUNT NOT AG SOLUTIONS INC INFR MANAGEMERT R 10/25/2023 2,220.00 045298 2,2 AG SOLUTIONS INC INFR MANAGEMERT R 10/25/2023 2,88.00 045298 2,2 SEREZE CLEANING G SERVICES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 7,200.00 045300 4 CUIP RENTAL R 10/25/2023 7,200.00 045303 7,2 COUP RENTAL R 10/25/2023 1,475.17 045303 4 CONFGEN R 10/25/2023 1,561.21 045304 1,5 LINE R 10/25/2023 1,561.21 045304 1,5 LINE R 10/25/2023 75.60 045307 1,5 SERVICES R 10/25/2023 271.21 045307 2 RENTING SERVICES R 10/25/2023 271.21 045307 2 RENTING SERVICES R 10/25/2023 27.00 045309 | | 045311 | | | | VOID CHECK | 045311 | *VOID* |
| MAS CHECK LISTING CHECK CHECK CHECK DATE DISCOUNT AMOUNT CHECK NOT AG SOLUTIONS INC ANAGEMENT R 10/25/2023 2,220.00 045298 2,2 AG SOLUTIONS INC ASAFETY SU LINDUSTRIAL & SAFETY SU LINDUSTRIAL & SAFETY R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 7,200.00 045300 4 COUIP RENTAL MERTY INC COUPANY INC COUPANY INC COUPANY INC COUPANY INC COUPANT R R 10/25/2023 7,200.00 045301 7,20 CARFLOW TESTING SPECIALI R R 10/25/2023 1,475.17 045302 1,47 INC. R 10/25/2023 1,475.17 045303 4 CARPTON TESRVICES R 10/25/2023 1,561.21 045304 1,5 SUPPLIES R 10/25/2023 1,561.21 045305 4 LINE R 10/25/2023 75.60 045307 1,5 ENGINEERING R 10/25/2023 271.21 045306 1,5 ENGINEERING R 10/25/2023 271.21 045307 2 PERENUNCIALI, INC R 10/25/2023 </td <td>0 7,043.96</td> <td>045310</td> <td>7,043.96</td> <td></td> <td></td> <td>OF PORT SEWER</td> <td>I-202310191717</td> <td>0052</td> | 0 7,043.96 | 045310 | 7,043.96 | | | OF PORT SEWER | I-202310191717 | 0052 |
| MAS **** CHECK LISTING **** DISCOUNT AMOUNT CHECK NOP CHECK NOP CHECK NOP CHECK NOP CHECK NOP AG SOLUTIONS INC AG SUPPLIES R 10/25/2023 2,220.00 045298 2,22 AG SOLUTIONS INC AS SUPPLIES R 10/25/2023 2,220.00 045298 2,22 L INDUSTRIAL & SAFEETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 7,200.00 045300 4 CUIP RENTAL INC. E/OXYGEN R 10/25/2023 7,200.00 045302 1,4 CARESERVICES R 10/25/2023 1,475.17 045302 1,4 CARETING SPECIALI INC. R 10/25/2023 1,561.21 045303 4 CARETING SUPPLIES R 10/25/2023 1,561.21 045304 1,5 SA SUPPLIES R 10/25/2023 1,561.21 045305 4 CARETING SERVICES R 10/25/2023 75.60 045306 1 ENGINEERTING ENGINEERTING SERVICES R 10/25/2023 271.21 045306 4 < | 9 52.50 | 045309 | 52.50 | | | CBC COMPANIES-FACTUAL DATA UB CREDIT CHECKS | 1-202310191718 | 0048 |
| MAS CHECK LISTING CHECK TYPE CHECK DATE DISCOUNT AMOUNT CHECK NO# AG SOLUTIONS INC AG SOLUTIONS INC PREMEMANACEMENT R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 7,200.00 045300 4 EQUIPMENT COMPANY INC GOIP RENTAL R 10/25/2023 7,200.00 045301 7,2 INC. R 10/25/2023 1,475.17 045302 1,4 INC. R 10/25/2023 1,561.21 045304 1,5 LINE R 10/25/2023 1,561.21 045305 4 LMET 3 R 10/25/2023 75.60 045306 1,5 ENGINEERING ENGINEERING ENGINEERING R 10/25/2023 75.60 045307 1 | | 045308 | 42.89 | | | TARP FINANCIAL, ERSHIP FEE | 1-202310191713 | 0034 |
| MAS CHECK LISTING **** CHECK TYPE CHECK DATE DISCOUNT AMOUNT CHECK NO# AG SOLUTIONS INC R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 2 BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045290 3 QUIPMENT COMPANY INC ROUT RENTAL R 10/25/2023 7,200.00 045301 7,2 QUIP RENTAL R 10/25/2023 1,475.17 045302 1,4 INC. R 10/25/2023 1,561.21 045303 4 CAPITOL SERVICES R 10/25/2023 1,561.21 045304 1,5 S & SUPPLIES R 10/25/2023 1,561.21 045305 1,5 S & SUPPLIES R 10/25/2023 1,561.21 045305 1,5 S & SUPPLIES R 10/25/2023 1,560 045306 1,5 | | 045307 | 271.21 | | | | 1-202310191706 | 0027 |
| MAS **** CHECK LISTING **** CHECK TYPE CHECK DISCOUNT AMOUNT CHECK NO# AG SOLUTIONS INC NER MANAGEMENT R 10/25/2023 2,220.00 045298 2,2 LINDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 2,220.00 045299 2,2 ECUIDISTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045300 4 EQUIPMENT COMPANY INC DUIP RENTAL R 10/25/2023 7,200.00 045301 7,2 RACKFLOW TESTING SPECIALI ROF SERVICES R 10/25/2023 1,475.17 045302 1,4 E/OXYGEN R 10/25/2023 1,561.21 045304 4,5 LINC SUPPLIES R 10/25/2023 1,561.21 045304 1,5 LINE R 10/25/2023 1,561.21 045304 1,5 | 6 75.60 | 045306 | 75.60 | | | AT&T CALNET 3 SCADA LDWTP | 1-202310191719 | 0023 |
| MAS **** CHECK LISTING **** CHECK TYPE CHECK DATE DISCOUNT AMOUNT CHECK NO# AG SOLUTIONS INC MER MANAGEMENT R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045300 4 EQUIPMENT COMPANY INC QUIP RENTAL R 10/25/2023 7,200.00 045301 7,2 NCKFLOW TESTING SPECIALI ROF SERVICES R 10/25/2023 1,475.17 045302 1,4 INC. E/OXYGEN R 10/25/2023 1,406.44 045303 4 S SUPPLIES R 10/25/2023 406.44 045303 4 S & SUPPLIES R 10/25/2023 1,561.21 045304 1,5 | 5 4.41 | 045305 | 4.41 | | | AT&T 800 EMER LINE | I-202310191720 | 0021 |
| MAS **** CHECK LISTING **** CHECK CHECK TYPE DISCOUNT AMOUNT CHECK NO# AG SOLUTIONS INC R 10/25/2023 DISCOUNT AMOUNT NO# 045298 2,2 AG SOLUTIONS INC R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU R 10/25/2023 358.80 045299 3 ESE & SUPPLIES R 10/25/2023 400.00 045300 4 EQUIPMENT COMPANY INC R 10/25/2023 7,200.00 045301 7,2 QUIP RENTAL R 10/25/2023 1,475.17 045302 1,4 INC. R 10/25/2023 406.44 045303 4 | 4 1,561.21 | 045304 | 1,561.21 | | | AMAZON CAPITOL SERVICES MATERIALS & SUPPLIES | I-202310191722 | 0100 |
| MAS **** CHECK LISTING **** CHECK TYPE CHECK DATE CHECK DISCOUNT CHECK NO# AG SOLUTIONS INC MER MANAGEMENT R 10/25/2023 2,220.00 045298 2, L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 2, BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045300 2, QUIP RENTAL R 10/25/2023 7,200.00 045301 7, ACKFLOW TESTING SPECIALI ROF SERVICES R 10/25/2023 1,475.17 045302 1, | 3 406.44 | 045303 | 406.44 | | | AIRGAS, INC. ACETLENE/OXYGEN | 1-202310191721 | 0005 |
| MAS **** CHECK LISTING **** CHECK TYPE DATE DISCOUNT AMOUNT NO# AG SOLUTIONS INC R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU R 10/25/2023 358.80 045299 3 LS & SUPPLIES R 10/25/2023 400.00 045300 4 EQUIPMENT COMPANY INC R 10/25/2023 7,200.00 045301 7,2 | | 045302 | 1,475.17 | | R | BACKFLOW TESTING PROF SERVICES | I-202310191736 | 000053 |
| MAS *** CHECK LISTING **** CHECK CHECK TYPE DATE DISCOUNT AMOUNT NO# AG SOLUTIONS INC MER MANAGEMENT R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 BREEZE CLEANING G SERVICES R 10/25/2023 400.00 045300 4 | | 04530 | 7,200.00 | | ¥ | ompany | 1-202310191709 | 000050 |
| MAS **** CHECK LISTING **** CHECK LISTING **** CHECK CHECK TYPE DATE DISCOUNT AMOUNT NO# AG SOLUTIONS INC MER MANAGEMENT R 10/25/2023 2,220.00 045298 2,2 L INDUSTRIAL & SAFETY SU LS & SUPPLIES R 10/25/2023 358.80 045299 3 | | 04530(| 400.00 | | | COUNTRY BREEZE CLEANING CLEANING SERVICES | 1-202310191712 | 000029 |
| MAS **** CHECK LISTING **** CHECK CHECK CHECK TYPE DATE DISCOUNT AMOUNT NO# AG SOLUTIONS INC R 10/25/2023 2,220.00 045298 2,2 | | 04529 | 358.80 | | SU R | | 1-202310191726 | 000027 |
| MAS CHECK LISTING **** CHECK CHECK TYPE DATE DISCOUNT AMOUNT NO# | | 045298 | 2,220.00 | | | SOLUTIONS | I-202310191705 | 800008 |
| **** CHECK LISTING **** | | CHEC | AMOUNT | DISCOUNT | | NAME | I.D. | VENDOR |
| REGISTER PAGE: | PAGE: 1 | | | | CHECK 1 LISTING | 5.2023 DIRECT P. FOLA **** - PLUMAS | 12:38 PM 00290 01 PC | 10/19/2023 PACKET: VENDOR SET: BANK: |

| 0235 | 0218 | 0189 | 0188 | 0183 | 0175 | 0159 | 0153 | 0139 | 0111 | *VOID* | 1010 | 0097 | 9600 | 0062 | VENDOR | 10/19/2023 PACKET: VENDOR SET: BANK: |
|---------------------------------------|---|---|--|---|---|---------------------------------|--|---|--|--------------|---|--|--|---|--------------------------|---|
| 1-202310191711 | I-202310191725 | I-202310191724 | I-202310191707 | I-202310191729 | 1-202310191731 | 1-202310191716 | I-202310191733 | I-202310191730 | 1-202310191714 | 045317 | I-202310191715 | 1-202310191727 | I-202310191728 | I-202310191708 | I CD | 12:38 PM 00290 01 PC |
| SUSAN SCARLETT ACCOUNTING SERVICES | SILVER STATE ANALYTICAL WATER/WASTEWATER TESTING | PR DIAMOND PRODUCTS, INC. WATER LINE REPAIRS | PORTER SIMON CORPORATION LEGAL SERVICES | PLUMAS SANITATION, INC SEPTIC TANK DUMPING | PLUMAS ACE HARDWARE MATERIALS & SUPPLIES | OFFICE DEPOT OFFICE SUPPLIES | NEVADA SMALL ENGINES POOL EQUIP MAINT | MCCOLLUM EQUIPMENT REPAIR EQUIP REPAIR | JEFFERSON SUPPLY COMPANY WATER SUPPLIES | VOID CHECK | HUNT & SONS, INC, FUEL CHARGES HEATING OIL | HERCULES INDUSTRIES, INC. PARKS MATERIALS | HARBOR FREIGHT TOOLS EQUIP & VEH REPAIR | CSG CONSULTANTS, INC. CODE ENFORCEMENT | NAME | DIRE 2023 LA PLUMAS |
| R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | V 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | CHECK CHECK TYPE DATE | CT PAYABLES CHECK REGISTER **** CHECK LISTING **** |
| | | | | | | | | | | | | | | | DISCOUNT | |
| 5,000.00 | 2,186.00 | 301.00 | 5,715.00 | 1,420.00 | 565,98 | 714.55 | 675.18 | 1,613.19 | 12.86 | | 6,692.32 | 445.38 | 741.36 | 4,384.00 | AMOUNT | |
| 045327 | 045326 | 045325 | 045324 | 045323 | 045322 | 045321 | 045320 | 045319 | 045318 | 045317 | 045316 | 045315 | 045314 | 045313 | CHECK NO# | |
| 5,000.00 | 2,186,00 | 301.00 | 5,715.00 | 1,420.00 | 565.98 | 714.55 | 675.18 | 1,613.19 | 12.86 | **VOID** | 6,692.32 | 445.38 | 741.36 | 4,384.00 | CHECK AMOUNT | PAGE: 2 |

| 0269 | 0264 | 0256 | 0253 | 0250 | VENDOR | PACKET VENDOR BANK: | 10/19/2023 |
|--------------------|--|---|---|--|---|---|---|
| 1-202310191723 | I-202310191704 | I-202310191734 | I-202310191735 | 1-202310191732 | I D. | 01 PC | 023 12:38 PM |
| XEROX FINANCIAL SI | WESTERN NEVADA SU WATER LINE REPAIR | USA BLUE BOOK SEWER MAINT | US BANCORP CREDIT CARD CHARG | UNITED RENTALS NO LANDFILL CHIPPER | NAME | IU.25.2023 F PORTOLA CASH - PLUMAS | |
| ERVICES | PDLY | | E S | RTHWEST INC. | 0 | **** CHECK | DIRECT PAYABLES |
| R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | R 10/25/2023 | HECK CHECK TYPE DATE | LISTING **** | S CHECK REGISTER |
| | | | | | DISCOUNT | | |
| د L 840 | 1,094.40 | 574,44 | 876,11 | 886.14 | AMOUNT | | |
| 042330 | 045331 | 045330 | 045329 | 045328 | CHECK NO# | | 4 <i>d</i> |
| 0 0 1 0 | 1,094 40 | 574.44 | 876,11 | 886 14 | CHECK AMOUNT | | PAGE: 3 |
| | T-202310191723 CODTER LEASE B 10/25/2022 266 12 0/5322 | I-202310191704 WESTERN NEVADA SUPPLY I-202310191704 WATER LINE REPAIR R 10/25/2023 1,094.40 045331 1, XEROX FINANCIAL SERVICES 20073 266 13 045331 1, | I-202310191734 USA BLUE BOOK SEWER MAINT R 10/25/2023 574,44 045330 WESTERN NEVADA SUPPLY I-202310191704 WATER LINE REPAIR R 10/25/2023 1,094,40 045331 XEROX FINANCIAL SERVICES D 10/25/2023 260 12 045332 | I-202310191735 US BANCORP CREDIT CARD CHARGES R 10/25/2023 876.11 045329 I-202310191734 USA BLUE BOOK SEWER MAINT R 10/25/2023 574.44 045330 I-202310191704 WESTERN NEVADA SUPPLY MATER LINE REPAIR R 10/25/2023 1,094.40 045331 I-202310191723 XEROX FINANCIAL SERVICES D 10/25/2023 1,094.40 045331 | I-202310191732UNITED RENTALS NORTHWEST INC. LANDFILL CHIPPERR 10/25/2023886.14045328I-202310191732US BANCORP CREDIT CARD CHARGESR 10/25/2023876.11045329I-202310191734USA BLUE BOOK SEWER MAINTR 10/25/2023574.44045330I-202310191704WESTERN NEVADA SUPPLY WATER LINE REPAIRR 10/25/20231,094.40045331I-202310191723XEROX FINANCIAL SERVICES CODER LEASER 10/25/20231,094.40045331 | I.D. NAME CHECK TYPE CHECK DATE DISCOUNT AMOUNT CHECK NO# A I-202310191732 UNITED RENTALS NORTHWEST LANDFILL CHIPPER INC. LANDFILL CHIPPER R 10/25/2023 886.14 045328 88 I-202310191735 CREDIT CARD CHARGES R 10/25/2023 876.11 045329 87 I-202310191734 USA BLUE BOOK SEWER MAINT R 10/25/2023 574.44 045330 57 I-202310191704 WESTERN NEVADA SUPPLY WATER LINE REPAIR R 10/25/2023 1,094.40 045331 1,09 I-202310191733 COPTEP LEASE ED0/25/2023 1,094.40 045331 1,09 | R SET: 01 CITY OF PORTOLA R SET: 01 CITY OF PORTOLA FC POOLED CASH - PLUMAS L.D. NAME CHECK LISTING **** CHECK LISTING **** L.D. NAME CHECK CHECK TYPE DATE DISCOUNT AMOUNT NO# A UNITED RENTALS NORTHWEST INC. 1-202310191732 LANDFILL CHIPPER R 10/25/2023 886.14 045328 88 CREDIT CARD CHARGES R 10/25/2023 876.11 045329 87 LANDFILL CHIPPER R 10/25/2023 876.11 045329 87 LANDFILL CHIPPER R 10/25/2023 574.44 045330 57 LANDFIL LINE REPAIR R 10/25/2023 1,094.40 045331 1,09 T-202310191773 COPTED LENGE R 10/25/2023 1,094.40 045331 1,09 |

| | | | | REGISTER TOTALS: | * * T O T A L S * * REGULAR CHECKS: HANDWRITTEN CHECKS: PRE-WRITE CHECKS: DRAFTS: VOID CHECKS: NON CHECKS: CORRECTIONS: | 10/19/2023 12:38 PM PACKET: 00290 AP RUN 10.25.2023 VENDOR SET: 01 CITY OF PORTOLA BANK: ALL |
|-----|--|--------|-------------------------|------------------|--|---|
| ALL | 100 207 208 215 710 720 730 | FUND | | | | DIRECT |
| ALL | 10/2023 10/2023 10/2023 10/2023 10/2023 10/2023 10/2023 | PERIOD | ** POSTING | 3 3 3 | ** NO 333 00 00 00 00 00 00 00 00 00 00 00 00 | CT PAYABLES CHECK |
| | 0223 0223 0223 0223 0223 0223 0223 | IOD | POSTING PERIOD RECAP ** | 0.00 | REGISTER GRAND TOTALS O# DISCOUNTS 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 0 0.00 | DIRECT PAYABLES CHECK REGISTER |
| | 22,381.59CR 1,125.79CR 2,066.01CR 250.00CR 19,456.54CR 7,517.64CR 2,540.66CR | AMOUNT | * | 55,338.23 | LS * CHECK AMT 55,338.23 0.00 0.00 0.00 0.00 0.00 0.00 | τ. π |
| | | | | 55,338.23 | TOTAL APPLIED 55,338.23 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | σ |

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

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PAGE: 4

| 1,136,98 | 045347 | 1,136.98 | | R 11/08/2023 | INTERMOUNTAIN DISPOSAL ARPA | 1-202311021778 | 0105 |
|-----------------|--------------|----------|----------|---|--|------------------------------|---|
| 253 .89 | 045346 | 253.89 | | R 11/08/2023 | IEDA LABOR RELATIONS CONSUTING | I-202311021742 | 0103 |
| 39.04 | 045345 | 39.04 | | R 11/08/2023 | GRAINGER SNOW SUPPLIES | I-202311021763 | 0600 |
| 1,053.75 | 045344 | 1,053.75 | | R 11/08/2023 | GLOBALSTAR USA ANNUAL FEES | I-202311021738 | 8800 |
| 6,280.93 | 045343 | 6,280.93 | | S R 11/08/2023 | FOLCHI LOGGING & CONSTR,, INC. WATER LINE REPAIR/IMPROVEMENTS | 1-202311021759 | 9800 |
| 124.98 | 045342 | 124.98 | | R 11/08/2023 | ENCOMPASS XEROX COPIES | I-202311021766 | 0078 |
| 3,973.00 | 045341 | 3,973.00 | | R 11/08/2023 | CSG CONSULTANTS, INC. CODE ENFORCEMENT | 1-202311021777 | 0062 |
| 7,300.00 | 045340 | 7,300.00 | | R 11/08/2023 | CLIFTONLARSONALLEN LLP AUDITING SERVICES | I-202311021740 | 0054 |
| 640.99 | 045339 | 640,99 | | R 11/08/2023 | BRADY INDUSTRIES MATERIALS & SUPPLIES | 1-202311021757 | 0035 |
| 2,541.30 | 045338 | 2,541.30 | | R 11/08/2023 | ATLAS COPCO COMPRESSORS, LLC LDWTP PROF SERVICES | I-202311021756 | 0025 |
| 39.15 | 045337 | 39,15 | | R 11/08/2023 | AT&T LDWTP LONG DISTANCE | 1-202311021765 | 0022 |
| 35 + 99 | 045336 | 35.99 | | R 11/08/2023 | AMERIGAS SS FIREHALL PROPANE | I-202311021739 | 0015 |
| 66-45 | 045335 | 66.45 | | R 11/08/2023 | ALWAYS ANSWER 800 NUMBER | 1-202311021741 | 8000 |
| 1,441.44 | 045334 | 1,441.44 | | /IC R 11/08/2023 | BRUCE MACKAY PUMP & WELL SERVIC WATER SYSTEM IMPROVEMENTS | I-202311021774 | 000055 |
| 4,989.31 | 045333 | 4,989.31 | | R 11/08/2023 | BRAVO TRANSMISSION VEH REPAIR | I-202311021775 | 000054 |
| CHECK AMOUNT | CHECK NO# | AMOUNT | DISCOUNT | CHECK CHECK TYPE DATE | NAME | I.D. | VENDOR |
| PAGE: 1 | P4 | | | DIRECT PAYABLES CHECK REGISTER **** CHECK LISTING **** | D23 LA PLUMAS | 1:38 PM 00295 01 PC | 11/02/2023 PACKET: VENDOR SET: BANK: |

| 0218 | 0208 | 0195 | 0192 | 0191 | 0185 | 0184 | 0183 | 0175 | 0162 | 0148 | 0141 | 0136 | 0124 | 0118 | VENDOR | 11/02/2023 PACKET: VENDOR SET: BANK: |
|---|---|--|-------------------------------------|---|--|--|---|---|--|-------------------------------------|---|---|----------------------------------|---|--------------------------|---|
| 1-202311021744 | I-202311021758 | I-202311021762 | 1-202311021770 | 1-202311021769 | 1-202311021749 | I-202311021750 | I-202311021760 | I-202311021753 | 1-202311021776 | I-202311021746 | I-202311021751 | I-202311021764 | I-202311021755 | 1-202311021771 | I.D. | 1:38 PM 00295 01 PC |
| SILVER STATE ANALYTICAL WATER/WASTEWATER TESTING | SAUERS ENGINEERING, INC. WATER PROF SERVICES | RAIN FOR RENT SEWER EMER MANAGEMENT | PURCHASE POWER POSTAGE FOR METER | PRINTING SYSTEMS ACCOUNTS PAYABLE CHECKS | PLUMAS SIERRA TELECOMMUNICAT CITY INTERNET SERVICES | PLUMAS SIERRA RURAL ELECTRIC LDWTP ELECTRIC | PLUMAS SANITATION, INC SEWER PROF SERVICES | PLUMAS ACE HARDWARE MATERIALS & SUPPLIES | OPERATING ENGINEERS EMPLOYEE HEALTH INSURANCE | NAPA SIERRA MATERIALS & SUPPLIES | MCI MEGA PREFERRED 800 LONG DISTANCE | MANHARD CONSULTING PLANNING SERVICES | KOMATSU EUIPMENT EQUIP REPAIR | KANSAS LIFE INSURANCE CO EMPLOYEE LIFE INSURANCE | NAME | 3 LUMAS |
| R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | R 11/08/2023 | CHECK CHECK TYPE DATE | DIRECT PAYABLES CHECK REGISTER |
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City of Portola Minutes Regular Meeting October 11, 2023 06:00 PM 35 Third Ave Portola, 96122 https://www.cityofportola.com/

1. Call to Order

The meeting was called to order at 6:00 pm by Mayor Bill Powers.

- A. Pledge of Allegiance Lead by Mayor Bill Powers
- B. Roll Call

Present: Mayor Bill Powers, Mayor Pro Tem Pat Morton, Councilmember Leah Turner Absent: Councilmember Stan Peiler, Councilmember Jim Murphy Staff Present: City Attorney Steve Gross (remotely), Deputy City Clerk - Jason Shaw, Financial Officer - Susan Scarlett, Interim City Manager- Jon Kennedy

2. Public Comments

Lindsey Shaw from the public commented she wanted chickens allowed in the city limits. Councilmember Leah Turner explained that they are already allowed except for roosters.

3. CITY COMMUNICATIONS

A. City Council Communications / Committee Reports

Councilmember Stan Peiler and Councilmember Jim Murphy were Absent.

Councilmember Leah Turner: Nothing to report

Mayor Pro Tem Pat Morton: Working on the Angel's program and Yes on Measure E and campaign.

Mayor Bill Powers: Nothing to report.

B. Staff Communications / Fire Report / Sheriff's Report / Air Quality Report

Fire Report by Mayor Pro Tem Pat Morton: Beckwourth Fire answered 42 calls in the City of Portola since the last report.

Sherriff's Report by Undersheriff Chad Hermann: Staffing is still challenging. Plumas County approved a 20% pay increase but there is still a long road ahead with staffing. Should hopefully be back to normal patrols in the next 6 months. Also, the department has been dealing with an increase in medical calls in the last few months.

Air Quality Report by Targeted Airshed Grant Specialist Mikki Brown: In the 2023, the grant has funded 98 installations. The 2015 grant is now in its final quarter. Between the two other grants, the program remains funded though 2026.

Curtailment has been in effect since September 1st but the air quality has been fantastic so not many curtailment days are predicted.

Free green disposal days announced. Residence of Portola can take their green waste for free to the Delleker transfer station from Oct 14 - Oct 24.

C. City Manager Report

Interim City Manager Jon Kennedy said that FEMA and Cal OES had onsite visits with the City today over the damages caused by the winter storm disaster. They were joined by Deputy City Clerk Jason

Shaw and Director of Public Works Todd Roberts.

Has been dealing with the concerns regarding the need for BFPD and Graeagle FPD's continued response to cover the EPRFPD EMS calls

The community clean up has been wrapped up. Will go more into this under the ARPA Fund section of the agenda.

The City has fixed its last water leak

Been working with Plumas County on property loans to be able to purchase the La Jolla properties.

The County still needs to approve the Sheriff's contract but should soon.

Interim City Manager Jon Kennedy stated that we have now received over \$36,000 for utility bills from Project Go. The program is still running though March 31st, 2024.

Interim City Manager Jon Kennedy noted they are already working on the Chamber Christmas Tree lighting and that the Chamber is working on the Railroad Days Revival that will take place on October 28th.

4. Consent Agenda

- A. Claims- Adopt Resolution No. 2561 authorizing payment of claims for the period of September 28th, 2023 though October 11th, 2023.Accounts Payable: \$181,260.32Payroll: \$24,683.63Total: \$205,943.95AP Check Run #45259 – 45297Payroll Check Run #17311 – 17312
- B. Approval of the Minutes from 9-27-23

Councilmember Leah Turner had a question about a payment to Planwest. Interim City Manager Jon Kennedy explained it was for a study done on the potential new Fire Department.

Mayor Pro Tem Pat Morton motioned to approve. A second was made by Councilmember Leah Turner. The roll call vote:

Ave_ Mayor Bill Powers <u>Ave</u> Mayor Pro Tem Pat Morton <u>Ave</u> Councilmember Leah Turner Absent Councilmember Stan Peiler Absent Councilmember Jim Murphy

5. City Engineer employment agreement amendment

Interim City Manager Jon Kennedy explained this needed to be drafted because there are a few more months left on the project Dan Bastian is working on for the City, and his contract expires this month. The amendment was drafted by City Attorney Steve Gross and its for the same amount as before. City Attorney Steve Gross confirmed what Jon Kennedy stated.

Councilmember Leah Turner motioned to approve. A second was made by Mayor Pro Tem Pat Morton. The roll call vote:

<u>Aye</u> Mayor Bill Powers <u>Aye</u> Mayor Pro Tem Pat Morton <u>Aye</u> Councilmember Leah Turner Absent Councilmember Stan Peiler Absent Councilmember Jim Murphy

6. **Part Time City Planner** Councilmember Leah Turner motioned to approve. A second was made by Mayor Pro Tem Pat Morton.

The motion passed with the following vote:

<u>3</u> In Favor <u>0</u> Opposed <u>0</u> Abstained <u>2</u> Absent

Interim City Manager Jon Kennedy explained that the City used to have Karen Downs working as the planner but then she went to Manhard Consulting.

Since then, the City has paid Manhard Consulting various for planning services. However, the costs of this, in many cases, outweigh the fees collected for service.

Interim City Manager Jon Kennedy pointed out that planning items are not getting done and we are not serving the public quickly enough.

Mayor Bill Powers asked Director of Public Works Todd Roberts about time it takes to do a lot line adjustment. Director of Public Works Todd Roberts responded that it's not a simple answer.

Councilmember Leah Turner asked how many hours a week would this position work? Financial Officer Susan Scarlet responded that its not fixed; that it is an "as needed" position. They likely will work remotely but will come into City Hall as needed.

The City is currently paying consultants \$120 to \$160 an hour, The City would pay this position \$45 an

hour. The belief is the City can get a qualified candidate at that rate.

Motion to approve the hiring of a part time City Planner for the City of Portola.

7. ARPA Update and Discussion

Financial Officer Susan Scarlet gave an update on the ARPA funds. Interim City Manager Jon Kennedy said that for the clean up program, the City cleaned 302 properties, with 13 more pending, in 2 seasons. The City also removed 89 abandoned vehicles. He further stated that now was the time to have a conversation on what to do with the remaining funds. The City has until December 2024 to decide.

Mayor Bill Powers asked about the purchasing of the La Jolla property. Interim City Manager Jon Kennedy explained that it had to be approved by the County first.

Interim City Manager asked the council if there was anything else specific they wanted to use the ARPA funds for such as the dog park.

Councilmember Leah Turner then went over the specifics of the possible layouts and locations of the dog park. There would still be an area for camping.

Interim City Manager Jon Kennedy talked to staff about maintenance concerns and they reported it shouldn't be too much.

Mayor Pro Tem Pat Morton raised a concern about parking near the dog park. Councilmember Leah Turner said that if parking was a concern, there was another possible alternative spot that they could have an MOU with Plumas County for. Interim City Manager Jon Kennedy then asked the council if they could reach consensus on a direction and dollar amount for the dog park.

Mikki Brown from the public commented it was a good idea. Lindsey Shaw from the public wanted to be sure there was garbage service.

The City Council reached a consensus on allowing staff to create a Dog Park within the City with a budget set at \$15,000.

8. Councilmember Discussion on informational matters - Councilmember Murphy

Due to Councilmember Jim Murphy's absence, this item was tabled until the next meeting he can be in attendance.

9. Adjournment

Meeting adjourned by Mayor Bill Powers at 6:52 PM.



City of Portola Minutes Regular Meeting September 27, 2023 06:00 PM 35 Third Ave Portola, 96122 https://www.cityofportola.com/

1. Call to Order

The meeting was called to order at 6:00 pm by Mayor Bill Powers.

- A. Pledge of Allegiance Lead by Mayor Bill Powers
- B. Roll Call

Present: Mayor Bill Powers, Mayor Pro Tem Pat Morton, Councilmember Leah Turner, Councilmember Jim Murphy

Absent: Councilmember Stan Peiler

Staff Present: Deputy City Clerk - Jason Shaw, Financial Officer - Susan Scarlett, Interim City Manager - Jon Kennedy

2. Public Comments

This section is intended to provide members of the public with an opportunity to comment on any subject that does not appear on this agenda. Please note that California law prohibits the City Council from taking action on any matter which is not on the posted agenda, unless it is determined to be an urgency item by the City Council. Any member of the public wishing to address the City Council during "**PUBLIC COMMENT**" shall first secure permission of the presiding officer, stand; may give his/her name and address to the Clerk for the record. Each person addressing the City Council shall be limited to three minutes ordinarily, unless the presiding officer indicates a different amount will be allotted.

There were no public comments.

3. CITY COMMUNICATIONS

A. City Council Communications / Committee Reports

Councilmember Stan Peiler was absent.

Councilmember Leah Turner: Attended the Yes for Measure E and F forum.

Councilmember Murphy: No report but has a comment. Wants to see more reported in agendas. Will speak to the City Manager more about what he means. Wants this issue to be discussed with possible action at the next City Council meeting.

Mayor Pro Tem Pat Morton: Working right now on the Angel's program. Attended the Transportation Commission meeting, the Beckwourth Fire Department meeting, Air Quality Control Board meeting, and the Yes for Measure E and F forum. Also, attended the Cromberg Project / Highway 70 meeting and gave suggestions on increasing crosswalk safety on Highway 70.

Mayor Bill Powers: Attended the Transportation Commission meeting, Air Quality Control Board meeting, and the Cromberg Project / Highway 70 meeting. There will be another Cromberg Project meeting held in October. County is currently patching A-23. Also, Attended the Yes for Measure E and F forum. Finally, attended the Tri-County meeting in Quincy. Wanted to note that that an Infrastructure Committee meeting is being setup.

B. Staff Communications / Fire Report / Sheriff's Report / Air Quality Report

Fire Report by Mayor Pro Tem Pat Morton: Since last reporting, we had 41 calls in the city limits of

Portola.

Air Quality Report by Mikki Brown: 2 Curtailment days recently but those were due to the recent wildfires. Still don't have enough people to install heat pumps and weatherization. Working on strategies on how to increase the number of qualified installers in the area.

Held Air Quality Control Board meeting at City hall with people from all over the State and locally. Hoped it helped them better understand the local needs and expectations with heating sources. Trying to give residents multiple ways to heat their homes in winter.

Sheriff's Report: There was no Sheriff's Report

C. City Manager Report

We have been having weekly meetings with Cal OES and FEMA as part of the process for getting funding for the damages associated with the 2023 winter storm. Right now this is not considered a snow event by FEMA so we are unable to claim any direct snow damage. Even still we should be looking at getting about \$60,000 from FEMA for winter storm damage. Deputy City Clerk Jason Shaw has been working with FEMA on inputting all our storm damage claims.

The City is still working on repairing leaks but we are almost done with 2 more remaining. Both these leaks are fairly large so they have taken more time.

Sours Engineering is finishing up the GPS locations of our sewer system. This will be a huge benefit for Public Works.

4. Consent Agenda

- A. Claims- Adopt Resolution No. 2560 authorizing payment of claims for the period of September 14, 2023 though September 27, 2023Accounts Payable: \$1,325,740.34Payroll: \$23,074.61Total: \$1,348,814.95AP Check Run #45180 45258 Payroll Check Run #17307 17310
- B. Approval of the Minutes from 9-13-23

Councilmember Leah Turner asked a few clarifying questions about some of the AP checks. Financial Officer Susan Scarlett explained what the expenses were for.

Councilmember Leah Turner motioned to approve. A second was made by Councilmember Jim Murphy. The roll call vote:

<u>Aye</u> Mayor Bill Powers <u>Aye</u> Mayor Pro Tem Pat Morton <u>Aye</u> Councilmember Leah Turner <u>Aye</u> Councilmember Jim Murphy <u>Absent</u> Councilmember Stan Peiler

5. Renew State of Emergency Proclamation

Interim City Manager Jon Kennedy explained that we have to renew this every 60 days as we have before to continue the State of Emergency from the winter storm. We have to do this as long as we are applying for public assistance for some of the damages related to the disaster. Should be wrapped up soon.

Councilmember Leah Turner motioned to approve. A second was made by Councilmember Jim Murphy. The roll call vote:

<u>Aye</u> Mayor Bill Powers <u>Aye</u> Mayor Pro Tem Pat Morton <u>Aye</u> Councilmember Leah Turner <u>Aye</u> Councilmember Jim Murphy <u>Absent</u> Councilmember Stan Peiler

6. Fire Service Contract 2023-2024

Interim City Manager Jon Kennedy said the only changes that were made to the contract were the dates of the contract and the amount, which is now \$84,000 for 12 months of service.

However, a couple of additional changes will need to be made to the contract at the meeting. The contract will need to be approved as amended. Interim City Manager Jon Kennedy mentioned a few dates within page 2 that needed to be amended.

If Measure E and F passes, this contract would not continue into the next fiscal year. There will be a period of transition.

Councilmember Leah Turner asked about some language on appendix A, page 5. Says that if we are not following that language it should be removed. The City Manager and City Council agree to her amendment.

Councilmember Leah Turner asked about the status of fire equipment and the City Council agreed that they want notification if something occurs with the equipment.

Councilmember Jim Murphy asked what the fee was for last year and Financial Officer Susan Scarlet

responds that the fee for last year was \$78,294.

Mayor Pro Tem Pat Morton motioned to to approve the Fire Service Contract for the year 2023-2024 in the amount of \$84,000 passes as amended.

Mayor Pro Tem Pat Morton motioned to approve. A second was made by Councilmember Jim Murphy. The roll call vote:

<u>Aye</u> Mayor Bill Powers <u>Aye</u> Mayor Pro Tem Pat Morton <u>Aye</u> Councilmember Leah Turner <u>Aye</u> Councilmember Jim Murphy <u>Absent</u> Councilmember Stan Peiler

7. Review 6/30/2023 year end including budget amendments and set asides.

Financial Officer Susan Scarlett gave an update on the audit first. Said the field work was already done and the final report should be out sometime at the end of October or early November. The auditors mentioned that everything looks good so far.

Financial Officer Susan Scarlett then went over the budget amendments and set asides. Mentioned we have to do this every year; that sometimes we don't know how these are going to go.

SB1383 funds need to be spent but cities are struggling to find ways to do it. Believes the deadline for these funds will be extended.

Mayor Pro Tem Pat Morton motioned to approve. A second was made by Councilmember Leah Turner. The roll call vote:

<u>Aye</u> Mayor Bill Powers <u>Aye</u> Mayor Pro Tem Pat Morton <u>Aye</u> Councilmember Leah Turner <u>Aye</u> Councilmember Jim Murphy <u>Absent</u> Councilmember Stan Peiler

8. Adjournment

7:05 PM by Mayor Bill Powers.

Proclamation of the City of Portola, County of Plumas, State of California, Proclaiming Existence of a Local Emergency by the Director of Emergency Services, Appointing an Assistant Director of Emergency Services, Delegating Certain Powers and Duties to the Assistant Director of Emergency Services and Authorizing the Assistant Director of Emergency Services to Exercise such Powers and Duties to Address Impacts of the 2023 Winter Storms

WHEREAS, on or about January 27, 2023, the City of Portola began experiencing severe winter storms which have continued through the first week of March 2023 ("2023 Winter Storms"). through the week.

WHEREAS, the 2023 Winter Storms have, among other things, caused pipes to freeze, water mains to break, disruption in traffic along roadways.

WHEREAS, further conditions of extreme peril are threatened by forecasted storms due to strike the City of Portola in the next few weeks.

WHEREAS, these conditions are or are likely to be beyond the control of the services, personnel, equipment, and facilities of the City.

WHEREAS, the City Council of the City of Portola is not in session and cannot immediately be called into session.

WHEREAS, the Mayor of the City of Portola is not available and pursuant to California Government Code Section 36802, if the Mayor is absent or unable to act, the Mayor Pro Tem shall serve until the Mayor returns or is able to act and the Mayor Pro Tem has all of the powers and duties of the Mayor.

WHEREAS, the aforesaid conditions are of extreme peril and warrant and necessitate the proclamation of the existence of a local emergency in accordance with and as authorized by Portola Municipal Code Section 2.32.

WHEREAS, it would be prudent to appoint a person to the office of Assistant Director of Emergency Services and delegate certain powers and duties to that office.

WHEREAS, the City may proclaim a local emergency pursuant to California Government Code Sections 8630 and the City may promulgate orders and regulations necessary to provide for the

protection of life and property, including orders or regulations imposing a curfew within designated boundaries where necessary to preserve the public order and safety. Such orders and regulations and amendments and rescissions thereof shall be in writing and shall be given widespread publicity and notice.

WHEREAS, the City of Portola is not formally asking for CDAA funding at this time.

NOW, THEREFORE, IT IS HEREBY PROCLAMED that in accordance with Portola Municipal Code Section 2.32 and California Government Code Sections 8630-8634 and in my capacity as the Director of Emergency Services in the absence of the Mayor pursuant to California Government Code Section 36802, I hereby declare a local emergency due to conditions of extreme peril that the 2023 Winter Storms, their impacts and responses thereto pose to the safety of persons and property within the City of Portola.

IT IS FURTHER PROCLAMED AND ORDERED that the City of Portola is not formally asking for CDAA funding at this time.

IT IS FURTHER PROCLAMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32, the City's Director of Emergency Services is authorized to use and employ any of the property, services, personnel, and resources of the City, to command the aid of as many citizens as may be necessary to help mitigate this emergency and that County and State agencies may provide mutual aid, including personnel, equipment, and other available resources as needed to assist the City of Portola during this emergency.

IT IS FURTHER PROCLAMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32 and in my capacity as the Director of Emergency Services, I hereby appoint the City Manager to the office of Assistant Director of Emergency Services.

IT IS FURTHER PROCLAMED AND ORDERED that in accordance with Portola Municipal Code Section 2.32 and in my capacity as the Director of Emergency Services, I hereby delegate to the Assistant Director of Emergency Services all the powers and duties of the Director of Emergency Services set forth in Portola Municipal Code Section 2.32 during the existence of the local emergency proclaimed herein and authorize the Assistant Director of Emergency Services to exercise all such powers and duties during the existence of the local emergency proclaimed herein.

IT IS FURTHER PROCLAIMED AND ORDERED that during the existence of said local emergency the powers, functions, and duties of the emergency organization of the City of Portola shall be those prescribed by state law, by ordinances, and resolutions of the City of Portola; and that this emergency proclamation shall expire seven (7) days after issuance unless confirmed and ratified by the City Council of the City of Portola.

IT IS FURTHER PROCLAMED AND ORDERED that the local emergency proclaimed herein shall be reviewed by the City Council for the need to continue it at least once every sixty (60) days until the City Council terminates the local emergency and the City Council shall proclaim the termination of the local emergency at the earliest possible date that conditions warrant.

PROCLAIMED this 8th day of March 2023

Mayor Pro Tem, City of Portola, Bill Powers

ATTEST: 5

Jason Shaw, Deputy City Clerk

I, Jason Shaw, Deputy City Clerk of the City of Portola, do hereby certify that the above and foregoing Proclamation was duly proclaimed by the Mayor Pro Tem of the City of Portola in his capacity as the Director of Emergency Services on March 8, 2023.

Jason Shaw, Deputy City Clerk

